


# Legend

 NSP3 Eligible Areas

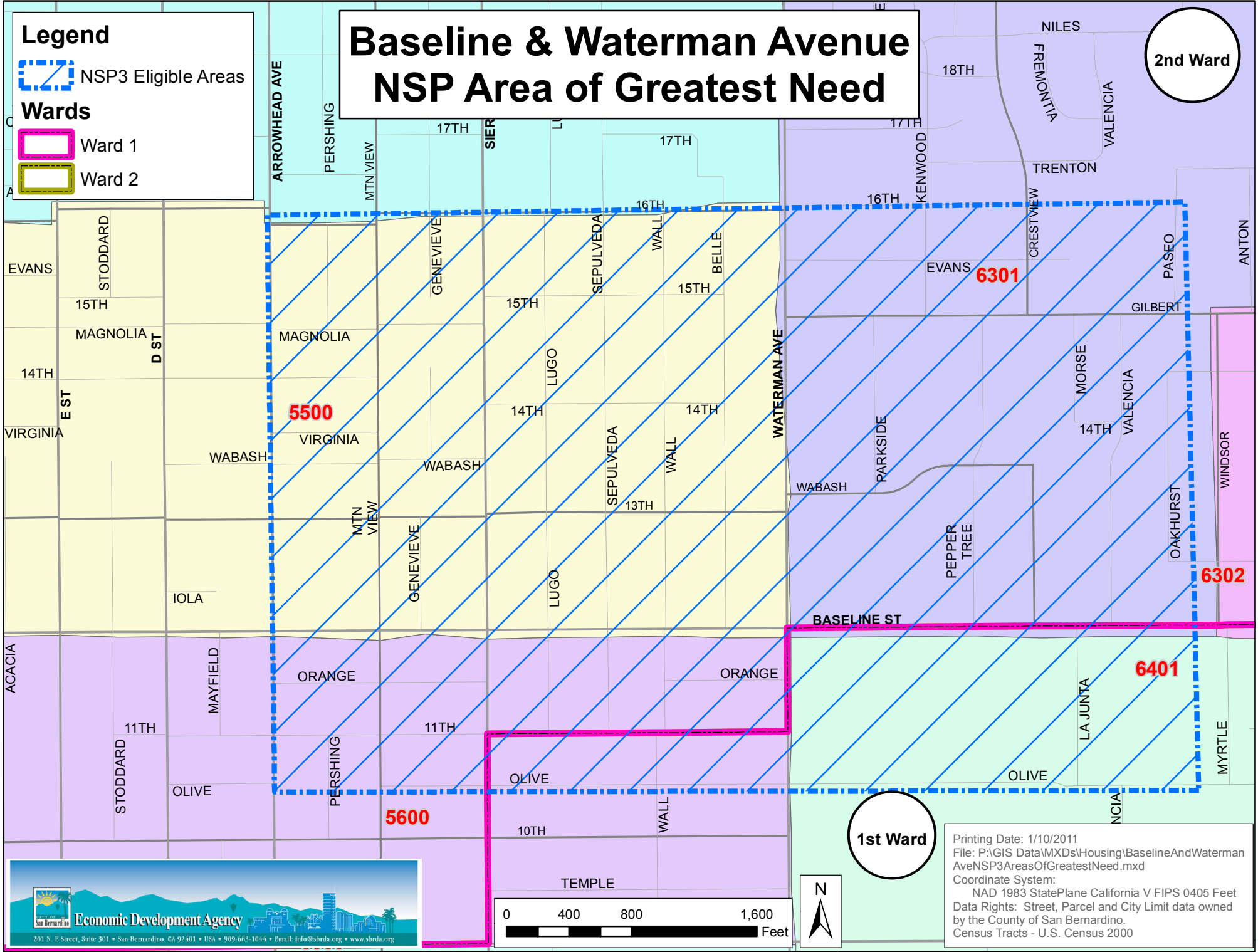
## Wards

 Ward 1

 Ward 2

# Baseline & Waterman Avenue NSP Area of Greatest Need

2nd Ward



1st Ward

Printing Date: 1/10/2011  
File: P:\GIS Data\MXD\Housing\BaselineAndWaterman AveNSP3AreasOfGreatestNeed.mxd  
Coordinate System:  
NAD 1983 StatePlane California V FIPS 0405 Feet  
Data Rights: Street, Parcel and City Limit data owned by the County of San Bernardino.  
Census Tracts - U.S. Census 2000

